

CONTENTS

Ewa Nowicka, <i>From Private Homeland to Ideological Ties: The Aromanians—A People Who Don't Need a State</i> .....	3
Edyta Radzewicz, <i>Irish Travellers and Ethnic Minority Status</i> .....	21
Kamila Fiałkowska, Michał P. Garapich, Elżbieta Mirga-Wójtowicz, <i>A Critical Analysis of Academic Silence, or Why the Romani Migrate (Out of Our Field of Vision)</i> ...	39
Maciej Witkowski, <i>Ethnography with a Heart: Anthropological Knowledge about Relations between the Romani and Other People</i> .....	69
Ewa Michna, <i>Silesians between Political Subjectivity and the Sense of Objectification</i> ....	87
Katarzyna Warmińska, <i>Nationalism or Identity Politics? The Example of the Kashubs</i> ..	105
Michał Łyszczarz, <i>The Polish Tatars in Public Media in Podlasie</i> .....	121
Andrzej Sadowski, <i>Ethnicity and National Identity: On Pluralist Nations, Using the Example of Countries in East Central Europe</i> .....	135
*	
Marta Cobel-Tokarska, Marcin Dębicki, <i>An Idea Forged in “Mordor”: Ziemowit Szczerek’s Conceptualization of Central Europe</i> .....	155
*	
Daniel Bąk, <i>The Male-to-Male Sex of Straight Guys: A Socio-Cultural Guide on How to Have It and Not Become a Gay Man</i> .....	185
Agnieszka Iwaszkiewicz, <i>Should Brandon Sullivan Be Ashamed? The Border between Pathology and Life</i> .....	197
Paweł Pieniążek, <i>The Transgressions of Modernity</i> .....	203
Barbara Józefik, <i>The Discourses of Psychotherapy and Understanding Social Reality</i> ....	213
Kamila Biały, <i>Understanding Limits—the Limits of Understanding: Post-Conference Remarks on the Links between Psychotherapy and Society</i> .....	223
*	
Aneta Krzewińska, Agnieszka Kretek-Kamińska, <i>On the Thirtieth Anniversary of the Death of Professor Jan Lutyński</i> .....	233
Jan Lutyński, <i>Apparent Activities</i> .....	239
*	
Books Review .....	251