

CONTENTS

From the Editors: On Sources of Authoethnography in Short (Katarzyna Kaniowska) . . . 3

*

Katarzyna Kalinowska, *On the Autoethnography of Touches, Wounds, and Deformations* 9
Katarzyna Majbroda, *First—the Human Being: Autoethnography in the Context of Margaret Archer’s Theory of Agency* 33
Marta Songin-Mokrzan, *The Role of Autoethnography in the Production of Anthropological Knowledge* 53
Michał Mokrzan, *Ten Confessions, or, an Embarrassing Chiasmus: From the Ethnography of Neoliberalism to Neoliberal Ethnography* 67
Krystian Darmach, *Autoethnography 2.0* 87
Karolina Żyniewicz, *Art&Science: The Autoethnography of a Woman Artist Engaged in Art&Science Projects in Biological Laboratories* 103
Anna Kacperczyk, *Reason or Emotions? On Varieties of Autoethnography and the Epistemological Chasms and Bridges between Them* 127
Przemysław Rura, *Sensory Experience in Everyday Life: Multisensory Autoethnography* . 149
Zuzanna Bogumił, *The Religious Memory of Local Communities: The Example of Jedwabne* 161
Maria Ferenc Piotrowska, *The Family Trajectory as a Unique Way of Experiencing Suffering: The Findings of an Analysis of Personal Documents from the Warsaw Ghetto* 185

*

Marcin Kafar, *The Human Being in Theory—The Theory in the Human Being: The Example of Czesław Robotycki’s Scientific Biography (A Contribution to the Problem of the Subjectivization of Scientific Discourse)* 197
Grażyna Kubica, *Anthropologists on the War Path and Their Related Moral Dilemmas* . . 209
Janusz Mucha, *On “Defamiliarizers”: Remarks on a Book by Waldemar Kuligowski* 223

*

Reviews, bibliographic notes 237